

**The Restoration  
Of The Two  
Houses Of Israel**

# The House of Judah

Judah

Benjamin

Levi

# The House of Israel

Ephraim

Manasseh

Ruben

Simeon

Naphtali

Dan

Zebulon

Issachar

Gad

Asher

## Genesis 48:9-22

(9.) And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them. (10.) Now the eyes of Israel were dim for age, so that he could not see. And he bought them near unto him; and he kissed them, and embraced them. (11.) And Israel said unto Joseph, I had not thought to see thy face; and lo, God hath shown me also thy seed. (12.) And Joseph brought them out from between his knees, and he bowed himself with his face to the earth. (13.) And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. (cont.)

## Genesis 48:9-22

(14.) And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the first-born. (15.) And he blessed Joseph, and said, God, before whom my fathers, Abraham and Isaac, did walk, the God who fed me all my life long unto this day, (16.) The Angel who redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers, Abraham and Isaac; and let them grow into a multitude in the midst of the earth. (17.) And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him; and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. (18.) And Joseph said unto his father, Not so, my father; for this is the first born; put thy right hand on his head. (cont.)

## Genesis 48:9-22

(19.) And his father refused, and said, I know it, my son, I know it; he also shall become a people, and he also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. (20.) and he blessed them that day, saying, In thee shall Israel bless, saying God make thee as Ephraim and Manasseh: and he set Ephraim before Manasseh. (21.) And Israel said before Joseph, Behold I die; but God shall be with you, and bring you again unto the land of your fathers. (22.) Moreover, I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with thy bow.

# Key Scriptures Amongst Key Scriptures

## Genesis 48

(16.) The Angel who redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers, Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

**Ephraim & Manasseh = Israel**

# Key Scriptures Amongst Key Scriptures

## Genesis 48

(20.) and he blessed them that day, saying, In thee shall Israel bless, saying God make thee as Ephraim and Manasseh: and he set Ephraim before Manasseh.

**Ephraim was above Manasseh, even though both received the birthright blessing.**

# Key Scriptures Amongst Key Scriptures

## Genesis 48

(22.) Moreover, *I have given to thee one portion above thy brethren*, which I took out of the hand of the Amorite with my sword and with thy bow.

**Ephraim & Manasseh were equal with the other sons of Israel; they are often referred to as tribes the same as the others.**

## Genesis 49:8-12

(8.) Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. (9.) Judah is a lion's whelp: from the prey, thy son, thou art gone up: he stooped down, he couched as a lion, and as a old lion. Who shall rouse him up? (10.) The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. (11.) Binding his foal unto vine, and his ass's colt unto the choice vine, he washed his garments in wine, and his clothes in the blood of grapes. (12.) His eyes shall be red with wine, and his teeth white with milk.

# Key Scriptures Amongst Key Scriptures

## Genesis 48

(19.) And his father refused, and said, I know it, my son, I know it; he also shall become a people, and he also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his seed shall become *a multitude of nations.*

**melo ha goyim**

**Fullness of the Nations**

or

**Fullness of Gentiles**

## Romans 11:25

(25.) For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits: that blindness in part is happened to Israel, until the fullness of the Gentiles (nations) be come in.

**melo ha goyim**

# Key Scriptures Amongst Key Scriptures

## Genesis 48

(16.) The Angel who redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers, Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

grow = Strong's 1711 = **Dagah**

**Dag = Fish**

# Key Scriptures Amongst Key Scriptures

## Genesis 48

### Genesis 48:16

*..... and let them grow into a multitude in the midst of the earth.*

Ephraim & Manasseh

“..... may they become a multitude of DAGAH in the earth”

OR

“..... may they become a multitude of fish in the earth

# Key Scriptures Amongst Key Scriptures

## Genesis 48

### Genesis 48:16

*..... and let them grow into a multitude in the midst of the earth.*

**The STONE Chumash – Interlinear** has it . . . .

“ . . . . may they proliferate abundantly like fish within the land.”

**The Green Interlinear** has it

“ . . . . may they like the fishes increase into a multitude in the earth.”

## **Jeremiah 16:14-16** (see also Jeremiah 23:7-8)

(14.) Therefore, behold, the days come, saith the LORD, that it shall no more be said, the LORD liveth, who brought up the children of Israel out of the land of Egypt, (15.) But, the LORD liveth, who brought up the children of Israel from the land of the north, and from all the lands where he had driven them; and I will bring them again into their land that I gave unto their fathers. (16.) Behold, I will send many *fishers*, saith the LORD, and they shall *fish* them; . . . . .

That is why the Messiah said . . . . .

**Matthew 4:19**

**And he said unto them, Follow me, and I will make you fishers of men.**

## Genesis 12:1-3

(1.) Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee; (2.) And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing. (3.) And I will bless them that bless thee, and curse him that curseth thee: *and in thee shall all families of the earth be blessed.*

Galatians 3:8, 16, 29 it is written:

*"And the Scripture, [TeNaKh/Old Testament] foreseeing that God would justify [make righteous] the heathen through faith [emunah], preached before the gospel unto Abraham, saying, In thee shall all nations be blessed ... Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ [Mashiach] ... And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."*

Ephesians 2:11-13 it is written:

"Wherefore remember, that ye being in time past Gentiles in the flesh ... That at that time ye were without Christ [Mashiach], being aliens from the *commonwealth of Israel* ... but now in Christ Jesus [Yeshua HaMashiach] ye who sometimes were far off are made nigh by the blood of Christ [Mashiach]."

**Daniel 9:7**

Romans 11:13, 17 it is written:

*"For I speak to you Gentiles ... and thou, being a wild olive tree, wast **GRAFTED** in among them, and with them partakest of the root and fatness of the olive tree."*

## Genesis 12:1-3

(1.) Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee; (2.) And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing. (3.) And I will bless them that bless thee, and curse him that curseth thee: *and in thee shall all families of the earth be blessed.*

*Ve nivrecu bekah kol mishpachot ha-adamah*

*Normally . . . . . Be blessed = yivrecu*

*In this case . . . . . Be blessed = nivrecu*

## Genesis 12:1-3

(1.) . . . . and in thee shall all families of the earth be blessed.

Ve nivrecu bekah kol mishpachot ha-adamah

In Hebrew = . . . . . And in thee shall all the families of the earth nivrecu.

. . . . . and in thee shall all families of the earth be grafted or intermingled

## Matthew 4:23 :

(23.) And Jesus went about all Galilee, teaching in their synagogues, preaching the *gospel of the kingdom* . . . . .

Romans 11:25 it is written:

*For I would not, brethren, that ye should be ignorant of this mystery [sod/deeper meaning], lest ye should be wise in your own conceits; that blindness in part is happened to Israel [both the house of Israel and the house of Judah], until the fullness of the Gentiles [melo ha goyim] be come in.*

## Ezekiel 37:15-22

(15.) The word of the LORD came again unto me, saying, (16.) Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel, his companions; then take another stick, and write upon it, for Joseph, the stick of Ephraim, and for all the house of Israel, his companions; (17.) And join them one to another in one stick, and they shall become one in my hand. (cont.)

## Ezekiel 37:15-22

(18.) And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou meanest by these? (19.) Say unto them, Thus saith Lord God: Behold, I will take the stick of Joseph, which is the hand of Ephraim, and the tribes of Israel, his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in my hand. (20.) And the sticks on which thou writest shall be in thine hand before their hands. (cont.)

## Ezekiel 37:15-22

(21.) And say unto them, Thus saith the Lord God: Behold, I will take the children of Israel from among the heathen (nations, gentiles), to which they are gone, and will gather them on every side, and bring them into their own land.

(22.) And I will make them one nation in the land upon the mountains of Israel, and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

# The Law of the Kinsman Redeemer

Leviticus (Vayikra) 25:25:

If thy brother *be waxen poor, and* has sold away some of his possession, *and if any of his kin come to redeem it, then shall he redeem that which his brother sold.*

*Story of Ruth & Boaz as the Kinsman Redeemer*

Luke 1:31-33 it is written:

*And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob forever: and of his kingdom there shall be no end.*

## Luke 1:67-73

*And his father Zacharias, was filled with the Holy Spirit, and prophesied, saying, Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up a horn of salvation for us in the house of his servant David; As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy promised to our fathers, and to remember his holy covenant; The oath which he swore to our father Abraham.*

Isaiah 49:5-6: *Speaking of the Messiah*

*(5.) And now, saith the Lord that formed me from the womb to be his servant, to bring Jacob [all twelve tribes] again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength. (6.) And he said, It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.*

**Matthew 15:24** (2<sup>nd</sup> half of the verse)

*..... I am not sent but unto the lost sheep of the house of Israel.*

## John 11:49-52

(49.) And one of them, name Caiaphas, being the High Priest that same year, said unto them, Ye know nothing at all, (50.) Nor consider that it is expedient for us that one man die for the people, and that the whole nation perish not. (51.) And this spoke he not of himself; but, being high priest that year, he prophesied that Jesus should die for that nation; (52.) And not for that nation only, but that also he should gather together in one the children of God that were were scattered abroad.

## Isaiah 11:11-16

(11.) And it shall come to pass in that day, that the LORD shall set his hand again the second time to recover the remnant of his people , who shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (12.) And he shall set up an ensign for the nations , and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. (13.) The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not vex Ephraim. (cont.)

## Isaiah 11:11-16

(14.) But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together; they shall lay their hand upon Edom and Moab, and the children of Ammon shall obey them. (15.) And the LORD shall utterly destroy the tongue of the Egyptian sea, and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod. (16.) And there shall be an highway for the remnant of his people, who shall be left, from Assyria, as it was to Israel in the day that he came up out of the land of Egypt.

# James 1:1

(1.) James, a [bond]servant of God and of the LORD Jesus Christ, to the twelve tribes which are scattered broad.

## Acts 15:13-18

(13.) And after they held their peace, James answered saying, Men and brethren, hearken unto me: (14.) Symeon hath declared how God at the first did visit the gentiles (nations) to take out of them a people for his name. (15.) And to this agree the words of the prophets, as it is written: (16.) After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again its ruins, and I will set it up; (17.) That the residue of men might seek after the LORD, and all the gentiles (nations), upon whom my name is called, saith the LORD, who doeth all these things, (18.) Known unto God are all his works from the beginning of the world (age).

## I Peter 1:1-2

(1.) Peter, an apostle of Jesus Christ, to the strangers (sojourners) scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, (2.) Elect according to the foreknowledge of God, the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

## I Peter 2:9-12

(9.) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people, that ye should show forth the praises of him who hath called you out of darkness into his marvelous light; (10.) Who in times past were not a people but are now the people of God; who had not obtained mercy but now have obtained mercy. (11.) Dearly beloved, I beseech you as strangers (sojourners) and pilgrims, abstain from fleshly lusts which war against the soul, (12.) Having your conversation (behavior) honest among the gentiles (nations), that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

## Hosea 1:6, 9, 10

(6.) And she conceived again, and bore a daughter. And God said unto him, Call her name Loruhamah; for I will no more have mercy upon the house of Israel, but I will utterly take them away.

(9.) Then said God, Call his name Loammi; for you are not my people, and I will not be your God.

(10.) Yet the number of the children of Israel shall be like the sand of the sea, which cannot be measured or numbered; and it shall come to pass that, in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

## Acts 1:6-9 it is written:

**(6.) When they therefore were come together, they asked of him, saying, Lord, will thou at this time restore again the kingdom to Israel? (7.) And he said unto them, It is not for you to know the times or the seasons, which the Father has put in his own power.**

**(8.) But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.**

**(9.) And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.**

## Psalm 102:13 – 16 :

**(13.) Thou shalt arise, and have mercy upon Zion; for the time to favor her, yea, the set time, is come. (14.) For thy servants take pleasure in her stones, and favor the dust thereof. (15.) So the heathen (gentiles or nations) shall fear the name of the LORD, and all the kings of the earth thy glory. (16.) When the LORD shall build up Zion, he shall appear in his glory.**

**Psalm 147:2 :**

**(2.) The LORD doth build up Jerusalem; He gathereth together the outcasts of Israel.**

## Jeremiah 30:1-7:

**(1.) The word that came to Jeremiah from the LORD, saying, (2.) Thus speaketh the LORD God of Israel, saying, Write all the words that I have spoken unto to thee in a book. (3.) For, lo, the days come, saith the LORD, that I will bring again the captivity of my people, Israel and Judah, saith the LORD; and I will cause them to return to the land that I gave to their fathers, and they shall possess it. (4.) And these are the words that the LORD spoke concerning Israel and concerning Judah. (5.) For thus saith the LORD, We have heard a voice of trembling, of fear, and not of peace.**

**(cont.)**

## **Jeremiah 30:1-7:**

**(6.) Ask now, and see whether a man doth travail with child? Wherefore do I see every man with his hands on his loins, like a woman in travail, and all faces are turned into paleness? (7.) Alas! For that day is great, so that none is like it; it is even the time of Jacob's trouble, but he shall be saved out of it.**

## Micah 7:14-20:

(14.) Feed thy people with thy rod, the flock of thine heritage, who dwell solitarily in the wood, in the midst of Carmel; let them feed in Bashan and Gilead, as in the days of old. (15.) According to the days of thy coming out of the land of Egypt **will I show unto him marvelous things**. (16.) The nations shall see and be confounded at all their might; they shall lay their hand upon their mouth; their ears shall be deaf. (17.) They shall lick the dust like a serpent; they shall move out of their hole like worms of the earth; they shall be afraid of the LORD, our God, and shall fear because of thee. (cont.)

## **Micah 7:14-20:**

**(18.) Who is God like unto thee, who pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger forever, because he delighteth in mercy. (19.) He will turn again; he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. (20.) Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou has sworn unto our fathers from the days of old.**

## Jeremiah 23:7-8:

**(7.) Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, who brought up the children of Israel out of the land of Egypt, (8.) But, the LORD liveth, who brought up and who led the seed of the house of Israel out of the north country, and from all countries to which I had driven them, and they shall dwell in their own land.**

## Hosea 2:14-15:

(14.) Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her.

(15.) And I will give her vineyards there, and the Valley of Achor for a door of hope; and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

**In Hebrew = Achor = trouble or troubling**

**..... The Valley of Trouble for a door of hope .....**

## I Corinthians 10: 1-10, 11:

**(1.) Moreover, brethren, I would not that ye should be ignorant, that all our fathers were under the cloud, and all passed through the sea, (2.) And were all baptized unto Moses in the cloud and in the sea; (3.) And did all eat the same spiritual drink; for they drank of that spiritual Rock that followed them, and that Rock was Christ. (5.) But with many of them God was not well pleased; for they were overthrown in the wilderness. (6.) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. (7.) Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. (cont.)**

# I Corinthians 10: 1-10, 11:

**(8.) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.**

**(9.) Neither let us tempt the LORD, as some of them also tempted him, and were destroyed by serpents. (10.)**

**Neither murmur ye, as some of them also murmured, and were destroyed by the destroyer.**

**(11.) Now all these things happened unto them for ensamples (examples), and they are written for our admonition, upon whom the ends of the world (age) has come.**

## Hosea 5:15, 6:1-4 :

I will go and return to my place, till **THEY** acknowledge their offence, *and seek my face: in their affliction [the tribulation/Jacob's trouble] they will seek me early. Come, and let us return unto the Lord: for he has torn, and he will heal us; he has smitten, and he will bind us up. After two days [2,000 years] will he revive us: in the third day [1,000-year Messianic Age] he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim [house of Israel] what shall I do unto thee? O Judah [house of Judah] what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.*

## Jeremiah 50:4-6, 17-20:

(4.) In those days and in that time [a reference to the day of the Lord and at the time of Messianic Age], saith the Lord, the children of Israel shall come [the assimilated Northern Kingdom/house of Israel], they and the children of Judah together [the Southern Kingdom/house of Judah] *going and weeping: they shall go, and seek the Lord their God.* (5.) They shall ask the way to Zion [the land of Israel] *with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.* (6.) *My people hath been lost sheep: their shepherds have caused them to go astray [pastors in the church and rabbi's in the synagogues], they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting place*

## Jeremiah 50:4-6, 17-20:

*(17.) Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him [the Northern Kingdom/house of Israel] and last this Nebuchadnezzar king of Babylon hath broken his bones [the Southern Kingdom/house of Judah].*

*(18.) Therefore thus saith the Lord of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria*

*(19.) And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon Mount Ephraim and Gilead . (20.) In those days, and at that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none, and the sins of Judah, and they shall not be found; for I will pardon them whom I reserve.*

## Jeremiah 51:50:

Ye that have escaped the sword, [**the war, the tribulation**] *go away, stand not still: remember the Lord afar off,* and let Jerusalem come into your mind [**return to the land of Israel**]