

Israel in the Wilderness



Exodus 21

Mishpatim

“these are the ordinances”

Exodus 21:1-6

(1.) Now these are the ordinances which thou shalt set before them. (2.) If thou buy an Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing. (3.) If he came in by himself, he shall go out by himself; if he was married, then his wife shall go out with him. (4.) If His master have given him a wife, and she have borne him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. (5.) And if the servant shall plainly

Exodus 21:1-6

(5.) I love my master, my wife, and my children, I will not go out free; (6.) Then his master shall bring him unto the judges. He shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl, and he shall serve him forever.

“The Law of the Bondservant”

Luke 2

Luke 2:29-30

(29.) YHWH, now lettest thou *bondservant* depart in peace, according to thy word; (30.) For mine eyes have see thy salvation.

Romans 1:1

(1.) Paul, a *bondservant* of Jesus Christ, called an apostle, separated unto the gospel of God.

John 13:34-35

(34.) A new commandment I give unto you, that you love one another; as I have loved you, that ye also should love one another. (35.) By this shall all men know that you are my disciples, if ye have love one to another.

John 13:35

(35.) By this shall all men know that you are my *bondservants*, if ye have love one to another.

Galatians 1:10

(10.) For do I now seek the favor or men, or of God? Or do I seek to please men? For if I yet pleased men, I should not be the *bondservant* of Messiah.

James 1:1

(1.) James, a *bondservant* of God of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

Jude 1:1

(1.) Jude, the *bondservant* of Jesus Christ, and of James, to them that are sanctified by God, the Father, and preserved in Jesus Christ, and called:

Exodus 21:22-25

(22.) If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follows; he shall surely be punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

(23.) And if any mischief follows, then thou shalt give life for life, (24.) Eye for eye, tooth for tooth, hand for hand, foot for foot, (25.) burning for burning, wound for wound, stripe for stripe.

Exodus 21:32

(32.) If the ox shall push (viciously butt) a
a man servant or a maid servant (*bondservant*) ,
he shall give their master thirty shekels of silver,
and the ox shall be stoned.

What???

Matthew 5:17- 18

(17.) Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfill. (18.) For verily I say unto you, Till heaven and earth pass one jot or tittle shall in no wise pass from the law, till all be fulfilled.

**So how did Messiah come fill this
commandment full of meaning ?**

You know

“eye for eye, tooth for tooth”

Matthew 5:38

(38.) You have heard that it hath been said, An eye for an eye, and a tooth for a tooth;

Matthew 5:39 - 42

(39.) But I say unto you that ye resist not evil, but whosoever shall smite thee on the right cheek, turn to him the other also. (40.) And if any man will sue thee at law, and take away thy coat, let him have thy cloak also. (41.) And whosoever shall compel thee to go a mile, go with him two. (42.) Give to him that asketh thee, and from him that would borrow of thee turn thou not away.

II Timothy 2:24

(24.) The *bondservant* of the Lord must not strive, but be gentle unto all men, apt to teach, patient

(25.) In meekness, instructing those that oppose him, if God, perhaps will give them repentance to the acknowledging of the truth.

Leviticus 23:39-43

(39.) Also in the fifteenth day of the seventh month when ye have all gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days. On the first day shall be a Sabbath, and on the eighth day shall be a Sabbath. (40.) And ye shall take on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days. (41.) And ye shall keep it a feast unto the Lord seven days

Leviticus 23:39-43

. In the year. It shall be a statute forever in your generations: ye shall celebrate it in the seventh month. (42.) Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths; (43.) That I made your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God. (44.) And Moses declared unto the children of Israel the feasts of the Lord.

Deuteronomy 31:9-13

(9.) And Moses wrote this law, and delivered it unto the priests, the sons of Levi, who bore the ark of the Lord, and unto the elders of Israel. (10.) And Moses commanded them, saying At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles, (11.) When all Israel is come to appear before the Lord thy God in the place where he shall choose, thou shalt read this law (torah) before all Israel in their hearing,

Deuteronomy 31:9-13

(12.) Gather the people together, men, and women, and children, and thy stranger who is within thy gates, that they may hear, and they may learn, and and fear the Lord your God, and observe to do all the words of this law; (13.) And that their children, who have not known anything, may hear, and learn to fear the Lord your God, as long as ye live in the land to which ye go over the Jordan to possess it.

II Corinthians 4:4

(4.) In whom the god of this world hath blinded the minds of them who believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

John 15:17-19

(17.) These things I command you, that you love one another. (18.) If the world hate you, ye know that it hated me before it hated you.

(19.) If ye were of the world, the world would love its own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

John 17:14 & 16

(14.) I have given them thy word; and the world hath hated them because, they are not of this world, even as I am not of this world.

(16.) They are not of the world, even as I am not of the world.

Zechariah 14: 9 & 16

(9.) And the LORD shall be king over all the earth; in that day shall there be one LORD, and his name one.

(16.) And it shall come to pass that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Micah 4:1-2

(1.) But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills, and people shall flow unto it. (2.) And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for the law (torah) shall go forth from Zion, and the word of the Lord from Jerusalem.

Isaiah 2:2-3

(2.) And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills, and the nations shall flow unto it. (3.) And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law (torah), and the word of the Lord from Jerusalem.

Revelation 1:1 (first part of verse)

(1.) The Revelation of Jesus Christ, which God gave unto him, to show his *bondservants* things which must shortly come to pass;

Philippians 2:5-8

(5.) Let this mind be in you, which was also in Christ Jesus. (6.) Who, being in the form of God, thought it not robbery to be equal with God, (7.) But made himself of no reputation, and took upon him the form of a *bondservant*, and was made in the likeness of men; And, being found in fashion as a man, he humbled himself and became obedient unto death, even the death of the cross.

John 15:15

(15.) Henceforth, I call you not *bondservants*; for the *bondservant* knoweth not what his lord (master) doeth; but I have called you friends; for all things that I have heard of my Father, I have made known unto you.

Deuteronomy 32:47 (NIV) (first part of verse)

They are not just idle words for you,
they are your life